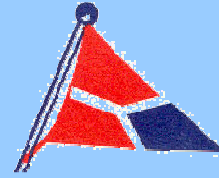




UNITED STATES POWER SQUADRONS®

*Come for the boating Education
...Stay for the Friends SM*



ANCHORLINE—York Sail & Power Boating Newsletter of DISTRICT 5

SPRING 2017

NOMINATIONS OF OFFICERS FOR THE YEAR 2017 - 2018

COMMANDER - TOM MILLER, AP
EXECUTIVE OFFICER - TOM WISE, SN
ADMINISTRATIVE OFFICER - JOYCE FILIUS, S
SAFETY EDUCATION OFFICER - MILTON "BUD" MENCHEY, JN
SECRETARY - CONNIE GUTSHALL, P
TREASURER - LEE GUTSHALL, P

Additions, corrections or dissensions to the above nominees,
please reply before January 27, 2017

IN THIS ISSUE

COMMANDER'S REPORT.....Page 2
 ADMINISTRATIVE OFFICER'S REPORT.....Page 3
 SAFETY EDPage 4
 C.O.W. RESERVATION INFORMATION.....Page 5
 SPRING CONFERENCE REGISTRATION O.C. MD...Page 6
 JUNE PICNIC PHOTOSPage 7
 SHRIMP & CRAB FEAST PHOTOS.....Page 8
 HOLIDAY PARTY PHOTOS.....Page 9
 VESSEL SAFETY EXAMS AND MSSA SHOW.....Page 10
 CALENDAR OF EVENTSPage 11

YSPS - CHANGE-OF-WATCH DETAILS - PAGE 5

DEADLINE FOR RESERVATIONS - FRIDAY, JANUARY 27, 2017

BRIDGE 2016-2017**Commander**

Cdr Thomas J. Miller, AP
1040 Rohlers Church Rd
Dover, PA 17315
Phone: (717) 891-1487
E-mail: tmiller524@aol.com

Executive Officer

P/C Thomas W. Wise, SN
760 Ridgelyn Dr.
Dallastown, PA 17313
Phone: (717) 246-1207
E-mail: wisethomas@gmail.com

Educational Officer

Lt/C Milton J. "Bud" Menchey, JN
178 Summit Drive
York, PA 17403
Phone: (717)854-9919
E-mail: budmenchey@comcast.net

Administrative Officer

P/C Joyce C. Filius, S
1366 Craley Road
Windsor, PA 17366
Phone: (717) 244-7010
E-mail: jfilius@wiseinc.com

Secretary

Lt/C Connie H. Gutshall, P
2181 Twigden Ct.
York, PA 17403
Phone: (717) 741-4565
E-mail: connie@gutshall.org

Treasurer

Lt/C Lee Gutshall, P
2181 Twigden Ct.
York, PA 17403
Phone: (717) 741-4565
E-mail: lee@gutshall.org

Webmaster

P/C Fred Wise, Sr., SN
1366 Craley Road
Windsor, Pa 17366-9750
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E-mail: fred.wise@wiseinc.com

Newsletter Editor

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**UNITED STATES POWER SQUADRONS®**

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**COMMANDER YORK SAIL & POWER SQUADRON****COMMANDER'S MESSAGE**

Hi Everyone,

If you have some idle time by the computer, check out the USPS's new Digital Media Library (uspsdml.org). It contains instructional videos of boat maneuvering, launching, man overboard drills, docking, anchoring and the like. They are fun to watch and contain useful information to practice, once we get back out on the water. You could also check out seminars that the USPS has available at the Education Department page (<http://www.usps.org/national/eddept/>) or look at descriptions of a course that you might want to take in the coming years. The seminars cost a few dollars but you could learn the material on your own. Talk to Bud Menchey or myself if you want to order something and we can do a group order and save on shipping costs.

The District 5 Spring Educational Conference is being held in Ocean City, MD, from 30 March to 2 April. Kathy and I went for the first time last year and are planning to go again this year. It's an opportunity to meet people, learn about how the Squadron works and have some fun. Hopefully the weather this year will be more kind than it was last year; definitely not beach weather!

Lastly, check out the list of upcoming meetings and events, and try to come to them all. Your Administrative Officer works real hard at pulling together these gatherings each year, so please try to attend and show her some love..

Respectfully,
Tom

Cdr Tom Miller, AP
Phone (717) 891-1487
E-mail - tmiller524@aol.com

**YORK SAIL & POWER
SQUADRON
BRIDGE OFFICERS**



P/C Joyce C. Filius, S
Administrative Officer



P/C Thomas W. Wise, SN
Executive Officer



Lt/C Connie H. Gutshall, P
Secretary



Lt/C Lee C. Gutshall, P
Treasurer



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Stay for the Friends SM*



ADMINISTRATIVE OFFICER'S REPORT

Welcome to 2017, a year we hope will be filled with new boating experiences, whether gaining information through courses, listening to our interesting speakers, or just playing about on the water! Our Commander, Tom Miller, has suggested speakers with knowledge of the Susquehanna River and progressing down to the Chesapeake Bay, and we're contacting talented speakers for your listening enjoyment!

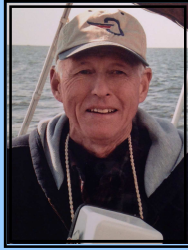
The most important immediate date is our Change-of-Watch, which is fast approaching and will be held on Thursday, February 2nd, at the Heritage Hills Golf Resort and Conference Center in York. Our calling committee members will be contacting you very soon, but we encourage you to get your reservation in quickly.

Although our bridge seems to be a repeat of last year, the ideas are still flowing freely. However, if you have any new ideas for our meetings or social events, please don't hesitate to contact me directly or any member of the bridge.

Elsewhere in this Anchorline you will find references to the new yearly schedule. Please put these dates on your calendar now so we don't miss your smiling faces!

In the meantime, we look forward to seeing you in February and hearing what your winter plans are, where you're going – even if it's a "staycation" -- and how you're getting there. We have the most interesting members!

Respectfully submitted,
Joyce
Phone: (717) 244-7010
E-mail: jfilius@wiseinc.com

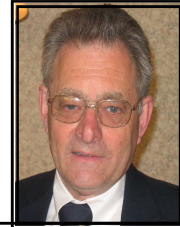


SAFETY EDUCATION

LT/C MILTON J. "BUD" MENCHEY, JN
EDUCATIONAL OFFICER
Phone: 717-854-9919
E-mail: budmenchey@comcast.net



OUR WEBMASTER



P/C FRED WISE, SR., SN
ASST. EDUCATIONAL OFFICER
Phone: (717) 244-0111
E-mail: fred.wise@wiseinc.com

BOATING SAFETY

A piloting class will be held in the fall. If interested, please E-mail Bud Menchey at budmenchey@comcast.net

Or call 854-9919

For YSPS Members, from the Webmaster

No Report



Lt Milton "Bud" Menchey receiving his 25 year membership pin from Commander Tom Miller. Congratulations on a great milestone!



YORK SAIL & POWER SQUADRON CHANGE-OF-WATCH



Thursday, 2 Feb 2017

Heritage Hills Golf Resort and Conference Center

2700 Mt. Rose Ave.

York, PA 17402

In the Augusta Room

There is a handicapped access through the front hotel entrance, where you can take the elevator to the lower level, or you can use the entrance on the lower level in the rear of the hotel where there are three steps.

1800—Social Hour— Cash Bar—Appetizer (provided by club)

1900—Dinner

2000— Program

Induction of new officers and greeting by our representative, District 5 D/C Randy Stow

Served MENU

\$26 pp (tax & tip included)

Appetizer - (provided by club)

- **Bruschetta Chicken**—Grilled Chicken Breast topped with Fresh Mozzarella and Basil, finished w/Marinated Tomato Bruschetta
- **Pan Seared Salmon**—with Maple Ginger Glaze
- **Roasted Bistro Tenderloin** w/ Bordelaise Sauce

Meal served w/rolls & butter, a garden salad, a starch and vegetable (Chef's choice)

Meal Beverages—Coffee, Decaf Coffee, Hot or Iced Tea

Dessert (provided by club) Chef's choice

Please choose your Entrée:

\$26 pp tax & tip included

Name of person(s) _____

- CHOICE OF ENTREE:**
- Bruschetta Chicken
 - Pan Seared Salmon
 - Roasted Bistro Tenderloin

Amount Enclosed \$ _____

Make check payable to: York Sail & Power Squadron and mail this form and check to:
P/C Joyce Filius, 1366 Craley Road, Windsor, PA 17366-9750

Reservation DEADLINE by Friday, Jan 27, 2017



RESERVATION FORM
United States Power Squadrons D/5 Spring Conference
30 March - 2 April 2017
Princess Royale Hotel, Ocean City, Maryland



Boating Well Done **MEMBER:** Rank _____ Name _____ Grade _____

ADDRESS _____ CITY _____ STATE ____ ZIP _____

SQUADRON _____ POSITION _____ FIRST TIMER? _____

E-mail _____ PHONE _____

SPOUSE/OTHER ATTENDEES:

Rank _____ Name _____ Grade _____ First Timer? _____

Rank _____ Name _____ Grade _____ First Timer? _____

MENU SELECTIONS

SATURDAY LUNCH:

Lunch Sandwich Buffet:

Sliced Meats to include Roast Beef, Roast Turkey, Baked Ham, and Salami
 with American, Swiss and Provolone Cheeses
 Lettuce, Sliced Tomatoes and Onions, Pickles
 with Assorted Rolls and Breads
 Pasta Salad, Potato Salad and Potato Chips
 Brownies and Blondies
 Coffee, Tea, Decaf Coffee & Iced Tea Stations

____ @ \$23 = \$ _____

SATURDAY BANQUET ENTREE CHOICES:

Beef Medallions & Mushrooms w/ Gravy
 over Garlic Mashed Potatoes

____ @ \$37 = \$ _____

Seafood Newburg – Scallops, Crab and Shrimp in a Delicious Cream Sauce w/
 Sherry served over Garlic Mashed Potatoes

____ @ \$34 = \$ _____

Vegetarian / Gluten Free Vegetable Stir-Fry served over Rice

____ @ \$24 = \$ _____

Selections served with:

House Salad w/ choice of Ranch or Balsamic Dressing
 Vegetable Medley of Carrots, Broccoli, & Cauliflower
 Rolls & Butter
 Chef's Selection of Desserts
 Coffee, Tea, Decaf Coffee, & Iced Tea Stations

Total Enclosed:

Dietary Restrictions: _____

\$ _____

Make Checks Payable to: SML S&PS

SEND TO: Trish Fox
 1062 Stonewood Ct.
 Forest, VA 24551
 Phone: 607 426-9810
 E-mail: trishannfox@yahoo.com

**MEAL RESERVATIONS must
 be received by March 3, 2017**

Recommended Dress: Thursday/Friday/Saturday - USPS/Squadron Shirts Banquet - Uniform A with bowtie

MAKE ROOM RESERVATIONS DIRECTLY WITH HOTEL - Call Reservations Dept. at 800-476-9253

Use the Reservation ID Code: U.S. Power Squadron, District 5

Princess Royale Hotel

9100 Coastal Highway, Ocean City, Maryland

Non-Smoking Venue - Handicapped Rooms available on a request basis

Rates: Ocean view/pool view Suite: \$114.00 per night Ocean Suite: \$159.00 per night
 2BR/2BA Oceanfront Condo: \$249.00 per night, 3BR: \$279.00 per night
(rates listed above do not include taxes)

ALL RESERVATIONS MUST BE MADE BY 1 MARCH 2017 TO ENSURE USPS RATES

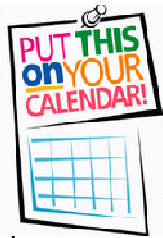
JUNE PICNIC & AUCTION PHOTOS





September Crab & Shrimp Feast - Photos





THURSDAY, MAY 4 DINNER MEETING

Speaker, Betsy Buckingham, Development Coordinator w/Susquehanna Gateway Heritage Area.

TOPIC:

"Susquehanna Heritage: Connecting People to the River and it's Heritage".

PLACE: TBA later

Cdr Tom Miller congratulating Mark Diefenthaler welcoming him into York Sail & Power Squadron as a new member. We look forward to many happy years with Mark.



Just two smiling faces to share the holiday - Fred, Jr. and Deb Waltimyer-Wise



**RAFFLE BASKET WINNERS
AT OUR
2016 HOLIDAY PARTY**



Brenda Roberts



Cdr Tom Miller



Brenda Fanale



Debra Wise



Saturday, March 3 8:00 a.m. - 3 p.m.
 Sunday, March 4 9:00 a.m. - 2 p.m.

A York Sail and Power Squadron Table will be set up at the:
Hanover Fishing and Outdoor Show
 located at:
Midway Emergency Services
202 Linden Ave.
Hanover, PA 17331

Anyone interested in helping out with this project one or two hours, please contact **Dale Fanale** at (717) 854-9495.

VESSEL SAFETY EXAMS

GANDER MOUNTAIN (near West Manchester Mall area)

OUTER PARKING LOT AREA

York

APRIL 8, 2017

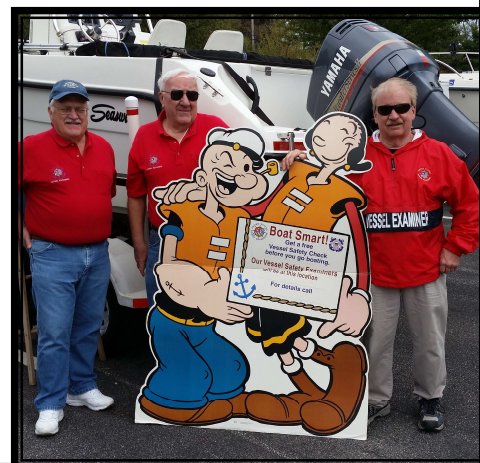
9:00 a.m. - UNTIL?



If anyone knows of boat owners wanting an early inspection, please mention the date above. We will jump-start our inspection season by hosting the Maryland Salt Water Fisherman’s Association. Bring your vessel by early and join in with the friendship and fun. We will inspect until all who show up are completed.



VSC Inspectors: (L to R) Dale Fanale, Terry Witmer, and Ed Furst, Chairman





2017-2018 YSPS SCHEDULE OF EVENTS

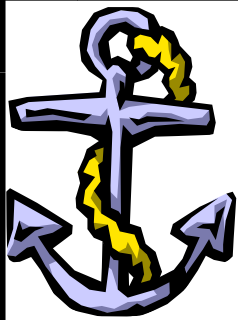
- *2 FEB** **Change-of-Watch - *Heritage Hills Golf Resort and Conference Conference Center, 2700 Mt. Rose Ave., York, PA 17402***
- 2 MARCH** **No meeting**
- *6 APRIL** **DINNER MEETING & SPEAKER (tba)**
- *4 MAY** **DINNER MEETING Speaker - Betsy Buckingham, Development Coordinator w/ Susquehanna Gateway Heritage Area**
- 2 JUNE (Friday)** **FAMILY & FRIENDS PICNIC - *The Wise Woods***
- 10 JUNE** **NAVIGATION CONTEST - (tba)**
- 9 SEPTEMBER (Saturday)** **SHRIMP & CRAB FEAST - *The Wise Woods***
- *5 OCTOBER** **DINNER MEETING & SPEAKER - (tba)**
- OCTOBER (TBA)** **FROSTBITE CRUISE**
- *2 NOVEMBER** **DINNER MEETING & SPEAKER (tba)**
- 9 DECEMBER (Saturday)** **HOLIDAY PARTY - (tba)**

** Dinner Meetings are always held on Thursday evenings unless otherwise noted*



2018 DATES

- 4 JAN —ADMINISTRATIVE MEETING**
- 1 FEBRUARY—MEETING/ELECTION/CHANGE-OF-WATCH**



ANCHORLINE SPRING 2017



**To All Members of
York Sail & Power Squadron**